

## Questions for Personal Reflection and Group Discussion

1. How would you respond if a disreputable person came uninvited to a dinner you were hosting?
2. Are you enjoying the freedom and peace of God's forgiveness?
3. Can others see in your actions your gratitude to God and love for Christ?
4. Are you guilty of judging and condemning others whom Christ has forgiven and accepted?

## Kingdom Stories: The Parable of the Two Debtors

### *"Forgiven Much, Loves Much"*

Luke 7:36-50

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### I. The Setting for the Parable

#### A. A dinner invitation from a Pharisee (v. 36)

<sup>36</sup> *Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee's house and reclined at the table.*

1. Why was Jesus invited?
2. Why did Jesus accept the invitation?

#### B. The humble devotion of a sinful woman (v. 37-38)

<sup>37</sup> *And there was a woman in the city who was a sinner; and when she learned that He was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume, <sup>38</sup> and standing behind Him at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume.*

1. Who was she?
2. How did she get in?
3. Why did she come?

**C. The disturbed reaction of the Pharisee (v. 39)**

<sup>39</sup> Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner."

**II. The Telling of the Parable (v. 40-43)**

<sup>40</sup> And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher." <sup>41</sup> **"A moneylender had two debtors: one owed five hundred denarii, and the other fifty."** <sup>42</sup> **"When they were unable to repay, he graciously forgave them both. So which of them will love him more?"** <sup>43</sup> Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have judged correctly."

**III. The Application of the Parable (v. 44-50)**

**A. For the Pharisee**

<sup>44</sup> Turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. <sup>45</sup> "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. <sup>46</sup> "You did not anoint My head with oil, but she anointed My feet with perfume. <sup>47</sup> "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little."

**B. For the Woman**

<sup>48</sup> Then He said to her, "Your sins have been forgiven." <sup>49</sup> Those who were reclining at the table with Him began to say to themselves, "Who is this man who even forgives sins?" <sup>50</sup> And He said to the woman, "Your faith has saved you; go in peace."

**C. For Us**